



## Overview & Scrutiny



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS)

DATE: Tuesday 7th November, 2023

TIME: 6.30 pm

VENUE: Town Hall, Bootle

### Member

Councillor  
Councillor Dowd (Chair)  
Councillor Howard (Vice-Chair)  
Councillor Corcoran  
Councillor Harvey  
Councillor Lloyd-Johnson  
Councillor Christine Maher  
Councillor McKee  
Councillor Catie Page  
Councillor Sir Ron Watson  
Councillor Webster

### Substitute

Councillor  
Councillor Killen  
Councillor O'Brien  
Councillor Halsall  
Councillor Waterfield  
Councillor Dodd  
Councillor Grace  
Councillor Richards  
Councillor Thomas  
Councillor Prendergast  
Councillor Anne Thompson

COMMITTEE OFFICER: Paul Fraser  
Senior Democratic Services Officer  
Telephone: 0151 934 2068  
Fax:  
E-mail: paul.fraser@sefton.gov.uk

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# AGENDA

## 1. Apologies for Absence

## 2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

## 3. Minutes of the Previous Meeting

(Pages 5 - 14)

Minutes of the meeting held on 19 September 2023

## 4. Bootle Regeneration Strategy - Presentation

To receive a presentation from the Executive Director of Place

## 5. Flood and Coastal Erosion Risk Management Annual Report

(Pages 15 - 40)

Report of the Assistant Director of People (Operational In-House Services)

## 6. Green Sefton Annual Review 2023

(Pages 41 - 90)

Report of the Assistant Director of People (Operational In-House Services)

## 7. Work Programme 2023/24, Scrutiny Review Topics and Key Decision Forward Plan

(Pages 91 - 118)

Report of the Chief Legal and Democratic Officer

**8. Cabinet Member Reports - September 2023 to November 2023** (Pages 119 - 136)

Report of the Chief Legal and Democratic Officer